

Notice of Violation Pursuant to Requirements
of the Resource Conservation and Recovery Act (RCRA)

TO: Facility Name: Arnette Polymers, LLC
Address: 5905 Wollard Blvd.
Richmond, MO 64085
EPA ID Number: MOR00000422 Date: 04/30/2015

This notice is provided to call your attention to the following areas of noncompliance with state and federal regulations. This notice does not constitute a compliance order (Administrative Civil Complaint) pursuant to Section 3008 of RCRA and may not be a complete listing of all violations resulting from the the inspection.

<u>Citation</u>	<u>Description of Violation</u>
1) 10CSR 25-5.262(2)(A)3.B	Site contact information not up-to-date.
2) 10CSR 25-5.262(1) incorporating 40CFR 262.34(a)(1) referencing 40CFR 265.195(c)	Hazardous waste tank inspection logs not maintained. 2015 dates - 01/16, 01/21, 02/02, 02/09, 03/05, 03/06, 03/13, 03/16, 03/17 + 03/18. in 04/30/15 2014 dates - 01/23 01/23, 01/28, 03/03, 03/20, 04/30, 05/22, 05/23, 07/03, 07/07, 07/28, 08/26, 09/02, 09/03, 09/22, 10/30, 11/24, 11/25, 11/26, + 11/28.

You are requested to submit a written response within 14 calendar days of receipt of this notice. Your response should include a description of all corrective actions taken and/or a schedule for completing the necessary corrective actions. The response should be submitted to:

U. S. Environmental Protection Agency, Region VII
Environmental Sciences & Technology Division
300 Minnesota Avenue
Kansas City, KS 64101
ATTN: Michael J. Martin

If you have any questions about this Notice or wish to discuss your response, you may call me at (913) 551-7149, or Elizabeth Koesterer (Compliance Officer) at (913) 551-7623.

This Notice prepared by Michael J. Martin Date: 04/30/2015

The undersigned person acknowledges that he/she has received a copy of this Notice and has read same.

Printed Name: MATTHEW K. FAHARA Date: 4/30/2015
Signature: [Signature]
Title: VP OPERATIONS

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Address: _____
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Citation

Description of Violation

<u>Citation</u>	<u>Description of Violation</u>
	2013 dates — Month of 01/2013, week of 02/04,
	week of 02/11, 02/19-02/22, 02/26-02/28,
	03/07, 03/08, 03/13, 03/28, 04/11, 04/18,
	05/17, 05/27, 06/05, 06/13, 07/31, 08/27,
	08/30, 08/19, 08/19, 08/19, 08/19, 08/19,
	09/27, 09/24, 09/23, week of 09/16, 09/13,
	09/12, 09/09, 10/06, 10/22, 10/28, week of
	11/25, week of 11/18, week of 11/11, 11/18, 11/27
	11/04, and the 12/2013 month.

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U. S. Environmental Protection Agency, Region VII

ATTN: _____

If you have any questions about this Notice or wish to discuss your response, you may call me at _____, or _____ (Compliance Officer) at _____.

This Notice prepared by Michael J. Martin Date: 04/30/2015

The undersigned person acknowledges that he/she has received a copy of this Notice and has read same.

Printed Name: MARTIN, J. MARTIN Date: 4/30/2015
Signature: [Signature]
Title: VP OPERATIONS